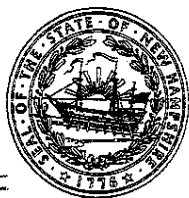


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MAY 29 2007

NEW HAMPSHIRE  
SECRETARY OF STATE

## STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

(RSA 664)

6-Month Report for

POLITICAL COMMITTEES

After 2006 General Election

I, Jay Gumble Chairperson, and I, Bruce Berke  
(print name) (print name)  
 Treasurer of the Ski PAC Powder  
 Committee, located at PO Box 528 N Woodstock NH 03262  
(mailing address) (town/city) (state) (zip code)

which was registered for the 2006 State Primary and General Election, do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES  
6-MONTH REPORT AFTER 2006 GENERAL ELECTION

Date of Report: May 7, 2007 ☒ November 7, 2007 ☐

- 1) Surplus or deficit brought forward from last report 1) \$ 1,500.00
- 2) Total of all receipts since last report if a deficit was brought forward from General Election 2) \$ 3,500.00
- 3) Total of all expenditures since last report if a surplus was brought forward from General Election 3) \$ 5,000.00

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4) Balance if SURPLUS

MAY 29 2007

4) \$+ 0

5) Balance if DEFICIT

5) \$- 0NEW HAMPSHIRE  
SECRETARY OF STATE

[Signature]  
 Signature of Committee Chairman

[Signature]  
 Signature of Treasurer

RSA 664:6,7. Any political committee which has any outstanding debt, obligation or surplus following the election shall file reports at least once every 6 months thereafter until the obligation or indebtedness is entirely satisfied or surplus deleted, at which time a final report shall be filed.

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

Ski pac

Candidate or Committee Name:

SKI PAC Powder

Reporting period ending

May 7

2007

## ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business		
Pats Peak Ski Area	PO Box 2448 Henniker, NH	\$1,500.00	2/22/07	\$1,500.00			
Waterville Valley Ski Area	One Ski Area Rd Waterville Valley, NH	\$2,000.00	4/18/07	\$2,000.00			

Total of receipts unitemized (\$25 or under) in this report \$

## ITEMIZED EXPENDITURES

\*\*\*Indicate to which election expenditure applies

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General		Nature of Expenditure
John Lynch Inaugural Committee	Concord, NH	\$1,500.00	2/21/07	0	0	sponsorship of inaugural ball in the North Country
SKI NH, Inc.	PO B 528 N Woodstock NH	<del>\$2,400.00</del> \$3,500.00	3/15/07	0	0	pay back loan from 10/31/06 from SKI NH to SKI PAC Powder
				0	0	
				0	0	
				0	0	
				0	0	

List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6, I.